

OF POLICY AND OPERATION;

(VII) THE LOCATION OF THE FACILITIES AT WHICH HEALTH CARE SERVICES WILL BE REGULARLY AVAILABLE TO MEMBERS;

(VIII) THE TYPE AND SPECIALTY OF PHYSICIANS AND HEALTH CARE PERSONNEL ENGAGED TO PROVIDE HEALTH CARE SERVICES;

(IX) THE NUMBER OF PHYSICIANS AND PERSONNEL IN EACH CATEGORY; AND

(X) THE HEALTH AND MEDICAL RECORDS SYSTEM TO PROVIDE DOCUMENTATION OF UTILIZATION BY MEMBERS;

(6) FORMS OF ALL HEALTH MAINTENANCE CONTRACTS THE ORGANIZATION PROPOSES TO OFFER TO SUBSCRIBERS SHOWING THE BENEFITS TO WHICH THEY ARE ENTITLED, TOGETHER WITH A TABLE OF THE RATES CHARGED, OR PROPOSED TO BE CHARGED, FOR EACH FORM OF CONTRACT;

(7) A STATEMENT DESCRIBING WITH REASONABLE CERTAINTY THE GEOGRAPHIC AREA OR AREAS TO BE SERVED BY THE ORGANIZATION;

(8) A STATEMENT OF THE FINANCIAL CONDITION OF THE ORGANIZATION, INCLUDING:

(I) SOURCES OF FINANCIAL SUPPORT;

(II) ASSETS AND LIABILITIES AND MINIMUM TANGIBLE NET EQUITY; AND

(III) OTHER FINANCIAL INFORMATION THE COMMISSIONER REQUIRES FOR ADEQUATE FINANCIAL EVALUATION;

(9) COPIES OF ANY PROPOSED ADVERTISING AND PROPOSED TECHNIQUES AND METHODS OF MERCHANDISING THE SERVICES OF THE ORGANIZATION; AND

(10) A POWER OF ATTORNEY DULY EXECUTED BY THE ORGANIZATION APPOINTING THE COMMISSIONER AND HIS DULY AUTHORIZED DEPUTIES, AS THE TRUE AND LAWFUL ATTORNEY OF THE ORGANIZATION IN AND FOR THE STATE UPON WHOM MAY BE SERVED ALL LAWFUL PROCESS IN ANY ACTION, PROCEEDING OR CAUSE OF ACTION ARISING IN THIS STATE AGAINST THE ORGANIZATION.

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(A) THE COMMISSIONER SHALL ISSUE A CERTIFICATE OF AUTHORITY, WITHIN 90 DAYS OF THE FILING OF THE